

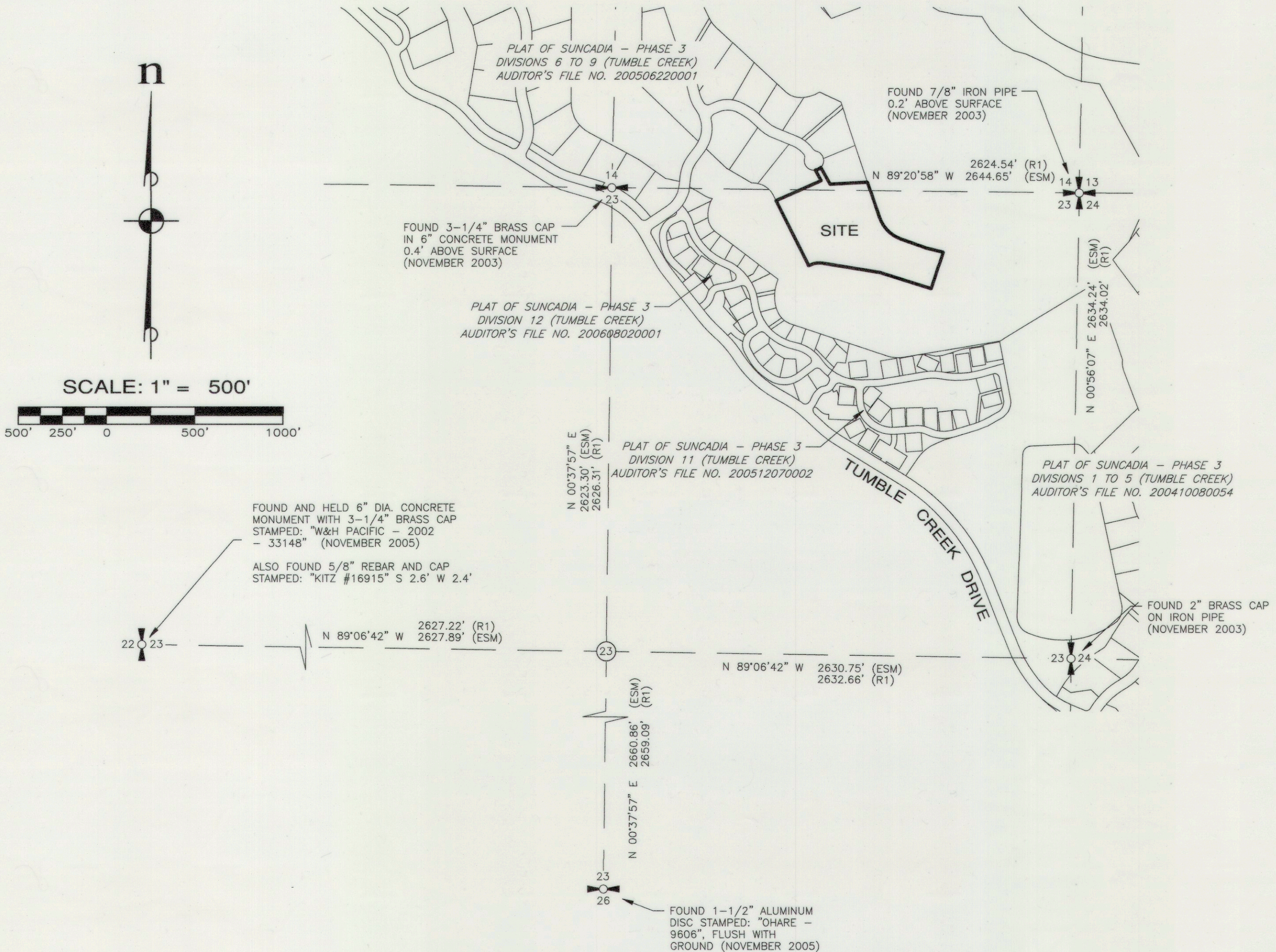
SUNCADIA - PHASE 3 DIVISION 14 (TUMBLE CREEK)

AUDITOR'S REFERENCE

LP-18-00002

A PORTION OF SECTIONS 14 AND 23, TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M.
KITTITAS COUNTY, WASHINGTON

ASSESSOR MAP NUMBER 20-14-14050-0021, PARCEL ID NUMBER 950057



LEGEND

- (ESM) BEARING AND/OR DISTANCE IS BASED UPON THE FIELD LOCATION OF THE FOUND CORNER
- (R1) RECORD OF SURVEY BY EASTSIDE CONSULTANTS, INC., AUDITOR'S FILE NO. 581725 (1995)

LEGAL DESCRIPTION

TRACT A OF THAT CERTAIN SURVEY AS RECORDED AUGUST 30, 2018, IN BOOK 41 OF SURVEYS, PAGES 179 THROUGH 183, UNDER AUDITOR'S FILE NO. 201808300046, BEING TRACT Z-1 AND A PORTION OF TRACT G-1, SUNCADIA-PHASE 3 DIVISIONS 6 TO 9 (TUMBLE CREEK), IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON, AS PER PLAT THEREOF RECORDED IN BOOK 9 OF PLATS, PAGES 190 THROUGH 220, RECORDS OF KITTITAS COUNTY, WASHINGTON.

BASIS OF BEARINGS

WASHINGTON STATE PLANE COORDINATE SYSTEM, SOUTH ZONE, NAD 83/91. PROJECT IS REFERENCED VIA GPS TO NGS CONTROL POINTS "EASTON" (PID SX0662) AND "U358" (PID SX0459). THE DISTANCES SHOWN HEREIN ARE GROUND DISTANCES. TO CONVERT TO GRID DISTANCES, MULTIPLY BY A COMBINED AVERAGE SCALE FACTOR OF 0.999870387.

SURVEY INSTRUMENTATION

SURVEYING PERFORMED IN CONJUNCTION WITH THIS SURVEY UTILIZED THE FOLLOWING EQUIPMENT AND PROCEDURES:

EQUIPMENT USED: TOPCON GR-5 GNSS EQUIPMENT AND 10" TOTAL STATION MAINTAINED TO MANUFACTURER'S SPECIFICATIONS AS REQUIRED BY WAC-332-130-100

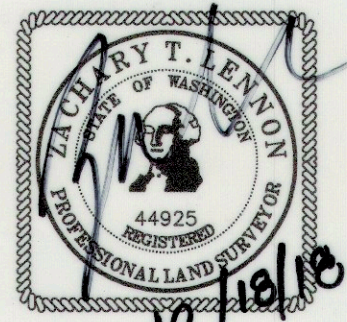
PROCEDURE USED: REAL TIME KINEMATIC OR RAPID STATIC GPS AND FIELD TRAVERSE WITH ACCURACY MEETING OR EXCEEDING THE REQUIREMENTS OF WAC-332-130-090

RECORDING CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF KITTITAS COUNTY BOARD OF COMMISSIONERS, THIS _____ DAY OF _____ A.D., 2018, AT _____ MINUTES PAST _____ O'CLOCK _____ M., AND RECORDED IN VOLUME _____ OF PLATS, ON PAGES _____, RECORDS OF KITTITAS COUNTY, WASHINGTON.

BY : _____
DEPUTY COUNTY AUDITOR KITTITAS COUNTY AUDITOR

AUDITOR'S REFERENCE: _____



ESM CONSULTING ENGINEERS LLC
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Civil Engineering | Land Surveying | Land Planning
Public Works | Project Management | Landscape Architecture

DATE : 2018-10-11 | JOB NO. 998-767-017-0100
DRAWN BY: C.A.F./R.F.G. | SHEET 2 OF 5